



SAIN T SOPHIA GREEK ORTHODOX CATHEDRAL WASHINGTON, D.C.



Sunday Worship: Sunday Orthros, 8:30 AM

Weekday & Saturday Orthros, 9:00 AM

Weekday, Saturday & Sunday Divine Liturgy, 10:00 AM

Worship Schedule

January 2013

January Menaion (Book of daily liturgical cycle for January):

**"January hath thirty-one days, ten hours of daylight
and fourteen hours of darkness."**

- 1st** **Tuesday. THE CIRCUMCISION OF OUR LORD JESUS CHRIST.**
St. Basil the Great Archbishop of Ceasaria in Cappadocia (+379).
No Service see December 31, 2012.
- 6th** **SUNDAY. THE FEAST OF EPIPHANY-THEOPHANY OF OUR
LORD JESUS CHRIST.**
- 7th** **Monday.** The honourable glorious Prophet and Forerunner John the Baptist.
- 13th** **SUNDAY After epiphany.** Grave Mode. Orthros Gospel: Tenth.
The holy Martyrs Hermylus and Strotonicus (+315).
- 17th** **Thursday.** Righteous and Godbearing Father Anthony the Great (+356). Righteous and God-bearing Father Anthony the New, the Wonderworker, who struggled in asceticism in the Skete of Beroea. The holy new-Martyr George from Ioannina (+1858).
- 18th** **Friday.** Saints Athanasius (+373) and Cyril (+444), Patriarchs of Alexandria.
- 20th** **SUNDAY 12th OF LUKE.** Mode pl. 4th. Orthros Gospel: Eleventh.
Righteous Father Euthymius the Great of Palestine.
- 25th** **Friday.** Saint Gregory the Theologian, Archbishop of (Nazianzos) Constantinople (+390).
- 27th** **SUNDAY 15th OF LUKE.** Mode 1st. Orthros Gospel: First.
The recovery of the holy relics of Saint John Chrysostom, Archbishop of Constantinople at the year 438.
- 30th** **Wednesday.** The holy three Hierarchs. Saint Basil the Great, Gregory the Theologian, and John Chrysostom. The holy Hieromartyr Hippolytus, Pope of Rome. Commemoration of the finding of the Icon of our Virgin Theotokos in Tinos (1823). The holy martyr Aura (or Chrysi, which means "golden").

Special Notes:

On the 4th the consumption of all foods is permitted.

On the 5th we consume oil and wine, giving thanks to Christ our God. (The Typikon of Konstantinos, Protopsaltis, 1851, p. 88).

On the 6th, according to the Typikon of Violakes (T.M.E. Jan. 6, §3) and all ancient Typika, the Great Ayiasmos of Epiphany is celebrated immediately following the asmatikon trisayion of the Great Doxology, but in conjunction with the foresight of T.M.E. (Jan. 6, hypos. 4), the majority of parish communities celebrate the Great Ayiasmos at the conclusion of the Divine Liturgy, in order to better serve the faithful, as well as to avoid irregularity.

Iανουάριος 2013

Εχων ημέρας τριάκοντα μίαν. Η ημέρα έχει ώρας 10 και η νύξ ώρας 14.

- 1^η** **Τρίτη. † Η ΚΑΤΑ ΣΑΡΚΑ ΠΕΡΙΤΟΜΗ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ.**
Βασιλείου ἀρχιεπισκόπου Καισαρείας Καππαδοκίας τοῦ μεγάλου (+379).
Καμία Ακολουθία (βλ. 31^η Δεκεμβρίου 2012).
- 6^η** **ΚΥΡΙΑΚΗ. † ΤΑ ΑΓΙΑ ΘΕΟΦΑΝΕΙΑ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΘΕΟΥ ΚΑΙ
ΣΩΤΗΡΟΣ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ.**
- 7^η** **Δευτέρα. †** Τοῦ τιμίου ἐνδόξου προφήτου, Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου
- 13^η** **ΚΥΡΙΑΚΗ μετὰ τὰ Φωτα.** Ἡχος βαρύς, ἔωθινὸν Γ'.
Ερμύλου καὶ Στρατονίκου μαρτύρων (+315).
- 17^η** **Πέμπτη. †** Ἀντωνίου ὁσίου τοῦ μεγάλου (+356). Ἀντωνίου ὁσίου τοῦ ἐν τῇ σκήτῃ τῆς Βεροίας, Γεωργίου νεομάρτυρος τοῦ ἐν Ἰωαννίνοις (+1838).
- 18^η** **Παρασκευή. †** Ἀθανασίου (+373) καὶ Κυρίλλου (+444) πατριαρχῶν
'Αλεξανδρείας.
- 20^η** **ΚΥΡΙΑΚΗ ΙΒ' ΛΟΥΚΑ.** Ἡχος πλ. δ', ἔωθινὸν IA'.
Εὐθυμίου ὁσίου. Ζαχαρίου νεομάρτυρος τοῦ ἐξ Ἀρτης.
- 25^η** **Παρασκευή. †** Γρηγορίου ἀρχιεπισκόπου Κωνσταντινουπόλεως τοῦ Θεολόγου (Ναζιανζηνοῦ) (+390).
- 27^η** **ΚΥΡΙΑΚΗ ΙΕ' ΛΟΥΚΑ.** Ἡχος α', ἔωθινὸν Α'.
'Ιωάννου τοῦ Χρυσοστόμου, ἀρχιεπισκόπου Κωνσταντινουπόλεως (ἀνακομιδὴ λειψάνου ἐν ἔτει 438).
- 30^η** **Τετάρτη. †** Τῶν τριῶν ιεραρχῶν Βασιλείου τοῦ μεγάλου, Γρηγορίου τοῦ Θεολόγου καὶ Ἰωάννου τοῦ Χρυσοστόμου. Ἰππολύτου ιερομάρτυρος· ἀνάμνησις τῆς ἐν Τήνῳ εὑρέσεως τῆς εἰκόνος τῆς Θεοτόκου (1823). Αὔρας (τῆς καὶ Χρυσῆς) μάρτυρος.

Ειδήσεις:

Τη 4^η κατάλυσις εις πάντα.

Τη 5^η ἐν τῇ τραπέζῃ ἐσθίομεν ἔλαιον, πίνομεν καὶ οἶνον, εὐχαριστοῦντες Χριστῷ τῷ Θεῷ (Τυπικὸν Κωνσταντίνου πρωτοψάλτου, 1851, σ. 88).

Τη 6^η τὸ Μηναῖον, τὸ ισχὺν Τυπικὸν Βιολάκη (T.M.E. Ιαν. 6, §3) καὶ ὅλα τὰ παλαιὰ Τυπικὰ ὄριζον τὸν μέγαν Αγιασμὸν τῆς σήμερον μετά τὸ ἀσματικὸν τρισάγιον τῆς μεγ. δοξολογίας, ἀλλὰ κατὰ σχετικὴν πρόβλεψιν τοῦ T.M.E. (Ιαν. 6η, ὑπο. 4), εἰς πλειστας ἐνορίας τελεῖται εἰς τὸ τέλος τῆς λειτουργίας, διὰ νὰ μη γίνεται ἀταξία καὶ πρὸς καλλιτέραν ἐξυπρέτησιν τῶν πιστῶν.

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